REPUBLIC OF TRINIDAD AND TOBAGO
CENTRAL STATISTICAL OFFICE POPULATION AND HOUSING CENSUS

16th May, 2010
INSTRUCTIONS
1.CROSS OUT CLEARLY ANY CHANGES YOU MAKE.
2.MAKE NO STRAY MARKS ON THIS FORM.
3.ANSWER ALL APPLICABLE QUESTIONS.
For optimum accuracy, please print in capital

letters and avoid contact with the edge of the box. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



$$
\begin{array}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \text { A } & \mathrm{B} & \mathrm{C} & \mathrm{D} & \mathrm{E} & \mathrm{~F} & \mathrm{G} & \mathrm{H} & \mathrm{I} & \mathrm{~J} & \mathrm{~K} & \mathrm{~L} & \mathrm{M} \\
\hline \mathrm{~N} & \mathrm{O} & \mathrm{P} & \mathrm{Q} & \mathrm{R} & \mathrm{~S} & \mathrm{~T} & \mathrm{U} & \mathrm{~V} & \mathrm{~W} & \mathrm{X} & \mathrm{Y} & \mathrm{Z} \\
\hline
\end{array}
$$





| Supervisor's Name: | Signature: | Date: |
| :---: | :---: | :---: |
| Interviewer's Name: | Signature: | Date: |
| Field Editor's Name: | Signature: | Date: |

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{SECTION 1: CHARACTERISTICS - FOR ALL PERSONS} \\
\hline \multicolumn{6}{|c|}{CIRCLES ARE PRECODED, PLEASE SHADE THE APPROPRIATE CIRCLE} \\
\hline I
N
D
I
V
I
D
U
A
L

N
U
M
B
E

R \& \begin{tabular}{l}
1. NAMES OF RESIDENTS \\
What are the names of the household members? \\
INTERVIEWER: \\
i. A household member is a person who sleeps at this residence most nights of the week and shares at least one daily meal. \\
ii. Remember to probe for elderly, infants, new born babies, students, temporary residents and persons who have died but were members of the household at midnight on the 16th May 2010 (Census Day).

 \& \multicolumn{3}{|l|}{

2. RELATIONSHIP TO HEAD OF HOUSEHOLD \\
What is ( $N$ 's) relationship to the head of the household? \\
01........Head (H) \\
02........Spouse of head (SH) \\
03........Partner of the head (PH) \\
04........Child of head and spouse/partner (CHS/P) \\
05........Child of head only (CHO) \\
06........Child of spouse/partner only (CS/PO) \\
07........Adopted child of head and spouse/partner (ACHS/P) \\
08........Spouse/partner of child (S/PC) \\
09........Grandchild of head/spouse/partner (GH/S/P) \\
10........Parent of head/spouse/partner (PH/S/P) \\
11........Other relative of head/spouse/partner (ORH/S/P) \\
12........Domestic employee (DE) \\
13........Other non-relative (ONR) \\
99........Not stated (NS)

} \& 

3. SEX \\
Is (N) male or female?
\end{tabular} \\

\hline 01 \& | Surname |
| :--- |
| First Name | \& | O 01 H |
| :--- |
| O 02 SH |
| O 03 PH |
| O 04 CHS/P |
| O 05 CHO | \& | O 06 CS/PO |
| :--- |
| O 07 ACHS/P |
| O 08 S/PC |
| O 09 GH/S/P |
| O $10 \mathrm{PH} / \mathrm{S} / \mathrm{P}$ | \& O 11 ORH/S/P

12 DE
13 ONR

99 NS \& | O 1 Male |
| :--- |
| O 2 Female | \\

\hline 02 \& | Surname |
| :--- |
| First Name | \& | O 01 H |
| :--- |
| O 02 SH |
| O 03 PH |
| O 04 CHS/P |
| O 05 CHO | \& | O $06 \mathrm{CS} / \mathrm{PO}$ |
| :--- |
| O 07 ACHS/P |
| O 08 S/PC |
| O 09 GH/S/P |
| O $10 \mathrm{PH} / \mathrm{S} / \mathrm{P}$ | \& O 11 ORH/S/P

12 DE
13 ONR

99 NS \& | O 1 Male |
| :--- |
| O 2 Female | \\

\hline 03 \& | Surname |
| :--- |
| First Name | \& | O 01 H |
| :--- |
| O 02 SH |
| O 03 PH |
| O 04 CHS/P |
| O 05 CHO | \& | O $06 \mathrm{CS} / \mathrm{PO}$ |
| :--- |
| O 07 ACHS/P |
| ○ 08 S/PC |
| O 09 GH/S/P |
| O $10 \mathrm{PH} / \mathrm{S} / \mathrm{P}$ | \& O 11 ORH/S/P

12 DE
13 ONR

99 NS \& | O 1 Male |
| :--- |
| O 2 Female | \\

\hline 04 \& | Surname |
| :--- |
| First Name | \& | O 01 H |
| :--- |
| O 02 SH |
| O 03 PH |
| O 04 CHS/P |
| О 05 chO | \& | O $06 \mathrm{CS} / \mathrm{PO}$ |
| :--- |
| O 07 ACHS/P |
| O 08 S/PC |
| O 09 GH/S/P |
| O $10 \mathrm{PH} / \mathrm{S} / \mathrm{P}$ | \& | O 11 ORH/S/P |
| :--- |
| O 12 DE |
| O 13 ONR |
| O 99 NS | \& | O 1 Male |
| :--- |
| O 2 Female | \\


\hline 05 \& | Surname |
| :--- |
| First Name | \& | O 01 H |
| :--- |
| O 02 SH |
| O 03 PH |
| O 04 CHS/P |
| O 05 сно | \& | O $06 \mathrm{CS} / \mathrm{PO}$ |
| :--- |
| O 07 ACHS/P |
| O 08 S/PC |
| O 09 GH/S/P |
| O 10 PH/S/P | \& O 11 ORH/S/P

12 DE
13 ONR

99 NS \& | O 1 Male |
| :--- |
| O 2 Female | \\

\hline 06 \& | Surname |
| :--- |
| First Name | \& | O 01 H |
| :--- |
| O 02 SH |
| O 03 PH |
| O 04 CHS/P |
| O 05 CHO | \& | O $06 \mathrm{CS} / \mathrm{PO}$ |
| :--- |
| O 07 ACHS/P |
| O 08 S/PC |
| O 09 GH/S/P |
| O 10 PH/S/P | \& O 11 ORH/S/P

12 DE
13 ONR

99 NS \& | O 1 Male |
| :--- |
| O 2 Female | \\

\hline
\end{tabular}

## SECTION 1: CHARACTERISTICS - FOR ALL PERSONS - Concluded



SECTION 2: MIGRATION (BIRTHPLACE AND RESIDENCE) - FOR ALL PERSONS

\begin{tabular}{|c|c|c|c|}
\hline 1 \& 7(a). PLACE OF BIRTH \& TRINIDAD AND TOBAGO BORN ONLY \& FOREIGN BORN ONLY <br>
\hline D
D
I
V
I
D
U
A
L

N
U
M
B
E

R \& Where was (N's) place of birth? \& \begin{tabular}{l}
7(b). FULL ADDRESS <br>
What was the usual address of ( N 's) mother when $(\mathrm{N})$ was born? <br>
09. $\qquad$ Not stated (NS) SKIP TO Q.8(a) <br>
INTERVIEWER: <br>
SKIP TO Q.8(a) after writing the address.

 \& 

7(c). COUNTRY OF BIRTH <br>
In which country was ( N ) born?
\end{tabular} <br>

\hline 01 \& | O 01 T\&T |
| :--- |
| O 02 FC |
| O 09 NS | \& | No. Street Name |  |  |
| :---: | :---: | :---: |
| Community |  |  |
|   Region   |  |  | \& |           |
| :--- |
| Country | <br>


\hline 02 \& | O 01 T\&T |
| :--- |
| O 02 FC |
| O 09 NS | \& | No. Street Name |  |  |
| :---: | :---: | :---: |
| Community |  |  |
| Region |  |  |
|  |  |  | \& 

 <br>

\hline 03 \& | O 01 T\&T |
| :--- |
| O 02 FC |
| O 09 NS | \& | No. Street Name |  |  |
| :---: | :---: | :---: |
| Community |  |  |
|     |  |  | \& Country <br>


\hline 04 \& | O 01 T\&T |
| :--- |
| O 02 FC |
| O 09 NS | \& | No. Street Name |  |  |
| :---: | :---: | :---: |
| Community |  |  |
| Region |  |  | \& Country <br>


\hline 05 \& | O 01 T\&T |
| :--- |
| O 02 FC |
| O 09 NS | \& | No. Street Name |  |  |
| :---: | :---: | :---: |
| Community |  |  |
| Region |  |  |
|  |  |  |$|$ \& Country <br>


\hline 06 \& | O 01 T\&T |
| :--- |
| O 02 FC |
| O 09 NS | \& | No. Street Name |  |  |
| :---: | :---: | :---: |
| Community |  |  |
| Region |  |  |
|  |  |  | \& Country <br>

\hline
\end{tabular}

| FOREIGN BORN ONLY | 8(a). USUAL RESIDENCE <br> FOR BOTH LOCAL AND FOREIGN BORN <br> Where does ( N ) usually live? <br> 01.........At this address (ATA) SKIP TO Q. 9 <br> 02..........Elsewhere in T\&T (E T\&T) GO TO Q.8(b) <br> 03..........Abroad (A) <br> 09..........Not stated (NS) SKIP TO Q. 9 <br> INTERVIEWER: <br> For persons who select option 03 "Abroad", interview ends here. | 8(b). ADDRESS OF PLACE OF USUAL RESIDENCE <br> What is ( N 's) place of usual residence in Trinidad and Tobago? |  |
| :---: | :---: | :---: | :---: |
| 7(d). DURATION OF RESIDENCE IN TRINIDAD AND TOBAGO <br> From what year has $(\mathrm{N})$ been living in Trinidad and Tobago? |  |  |  |
|  | O 01 ATA <br> O 02ET\&T <br> O 03 A <br> O 09 NS | No. Street Name  <br> Community  <br> Region  <br>   | 01 |
|  | O 01 ATA <br> O 02ET\&T <br> O 03 A <br> O 09 NS | No. Street Name   <br> Community   <br> Region   <br>    | 02 |
|  | O 01 ATA <br> O 02ET\&T <br> O 03 A <br> O 09 Ns | No. Street Name  <br> Community  <br> Region  | 03 |
|  | O 01 ATA <br> O 02ET\&T <br> O 03 A <br> O 09 NS | No. Street Name  <br> Community  <br> Region  | 04 |
| $\frac{1}{\text { Year }}$ | O 01 ATA <br> O 02ET\&T <br> O 03 A <br> O 09 Ns | No. Street Name  <br> Community  <br> Region  <br>  $\|$ | 05 |
|  | O 01 ATA <br> O 02ET\&T <br> O 03 A <br> O 09 NS | No. Street Name  <br> Community  <br> Region $\|$ | 06 |
| Page 5 of 21 |  |  |  |



| SECTION 2: MIGRATION BIRTHPLACE AND <br> RESIDENCE) - Concluded | SECTION 3: DISABILITY - FOR ALL PERSONS |  |  |
| :---: | :---: | :---: | :---: |
| FOR LOCAL BORN ONLY <br> 12(a). YEAR LEFT <br> In what year did ( N ) leave Trinidad and Tobago to live in last country? <br> 12(b). YEAR RETURNED <br> In what year did ( N ) return from last country to live in Trinidad and Tobago? |  | 13(b). DISABILITY STATUS <br> Does the long standing disability prevent $(\mathrm{N})$ from doing any of the following? <br> 01..........Seeing even if wearing glasses? <br> 02..........Hearing even if using hearing aid? <br> 03..........Walking, climbing steps? (Moving/being mobile) <br> 04..........Remembering or concentrating? (Learning) <br> 05..........Gripping? <br> 06..........Speaking and understanding because of a physical, mental or emotional health condition? <br> LEVEL a. Yes - some difficulty <br> INTERVIEWER: <br> b. Yes - a lot of difficulty <br> c. Cannot do at all |  |
| a) <br> b) | O 01 Yes <br> O 02 No <br> O 09 NS | $O 01$ $O a$ $O b$ $O c$ $O 04$ $O a$ $O b$ $O c$ <br> $O 02$ $O a$ $O b$ $O c$ $O 05$ $O a$ $O b$ $O c$ <br> $O 03$ $O a$ $O b$ $O c$ $O 06$ $O a$ $O b$ $O c$ | 01 |
| a) <br> b) |  |  | 02 |
| a) $\square$ <br> b) $\square$ | O 01 Yes <br> O 02 No <br> O 09 ns | $O 01$ $O a$ $O b$ $O c$ $O 04$ $O a$ $O b$ $O c$ <br> $O 02$ $O a$ $O b$ $O c$ $O 05$ $O a$ $O b$ $O c$ <br> $O 03$ $O a$ $O b$ $O c$ $O 06$ $O a$ $O b$ $O c$ | 03 |
| a) $\square$ <br> b) $\square$ | O 01 Yes <br> O 02 No <br> O 09 NS | $O 01$ $O a$ $O b$ $O c$ $O 04$ $O a$ $O b$ $O c$ <br> $O 02$ $O a$ $O b$ $O c$ $O 05$ $O a$ $O b$ $O c$ <br> $O 03$ $O a$ $O b$ $O c$ $O 06$ $O a$ $O b$ $O c$ | 04 |
| a) <br> b) | O 01 Yes <br> O 02 No <br> O 09 NS | $O 01$ $O a$ $O b$ $O c$ $O 04$ $O a$ $O b$ <br> $O c$       <br> $O 02$ $O a$ $O b$ $O c$ $O 05$ $O a$ $O b$ <br> $O c$       <br> $O 03$ $O a$ $O b$ $O c$ $O 06$ $O a$ $O b$ <br> $O c$       | 05 |
| a) $\square$ <br> b) | O 01 Yes <br> O 02 No <br> O 09 Ns | $O 01$ $O a$ $O b$ $O c$ $O 04$ $O a$ $O b$ $O c$ <br> $O 02$ $O a$ $O b$ $O c$ $O 05$ $O a$ $O b$ $O c$ <br> $O 03$ $O a$ $O b$ $O c$ $O 06$ $O a$ $O b$ $O c$ | 06 |


| SECTION 3: DISABILITY - FOR <br> ALL PERSONS - Concluded |  | SECTION 4: HEALTH - FOR ALL PERSONS |  |
| :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \mathrm{I} \\ \mathrm{~N} \\ \mathrm{D} \\ \mathrm{I} \\ \mathrm{~V} \\ \mathrm{I} \\ \mathrm{D} \\ \mathrm{U} \\ \mathrm{~A} \\ \mathrm{~L} \\ \mathrm{~N} \\ \mathrm{U} \\ \mathrm{M} \\ \mathrm{~B} \\ \mathrm{E} \\ \mathrm{R} \end{array}$ | 14. ACTIVITIES AND PARTICIPATION <br> Does any of ( N 's) disabilities or conditions affect $(\mathrm{N})$ from performing any of the following? <br> 01..........Taking care of himself/herself (TCH) <br> 02..........Getting around within the home (GAH) <br> 03..........Going outside the home (GOH) <br> 04..........Working at a job or business (WB) <br> 05..........Undertaking educational activities (UEA) <br> 06 .........Participating in social activities (PSA) <br> 07..........No effect (NE) <br> INTERVIEWER: <br> Multiple responses can be shaded. | 15(a). CHRONIC ILLNESS <br> Has ( N ) been diagnosed as suffering from any of the following illnesses? | 15(b). HEALTH <br> INSURANCE <br> Is ( N ) covered by Private Health Insurance or Private Employee Medical Plan? $\qquad$ <br> 01. Yes 02. 08 $\qquad$ $\qquad$ Don't Know (DK) <br> 09. $\qquad$ |
| 01 | O 01 TCH O 05 UEA <br> O 02 GAH O 06 PSA <br> O 03 GOH O 07 NE <br> O 04 WB  | O 00 None O 03 AST O 06 DIA O 09 HYP O 12 PD <br> O 01 AD O 04 C O $07 \mathrm{HIV} / \mathrm{A}$ O 10 KD O 13 sCA <br> O 02 ART O 05 CMD O 08 HD O 11 L O 99 NS <br> O 77 O     | O 01 Yes <br> O 02 No <br> O 08 DK <br> O 09 NS |
| 02 | O 01 TCH O 05 UEA <br> O 02 GAH O 06 PSA <br> O 03 GOH O 07 NE <br> O 04 WB  | O 00 None O 03 AST O 06dIA O 09 HYP O 12 PD <br> O 01 AD O 04 c O 07 HIVIA O 10 KD O 13 sCA <br> O 02 ART O 05 CMD O 08 HD O 11 L O 99 NS <br> O 77 O     | O 01 Yes <br> O 02 No <br> O 08 DK <br> O 09 NS |
| 03 | O 01 TCH O 05 UEA <br> O 02 GAH O 06 PSA <br> O 03 GOH O 07 NE <br> O 04 WB  | O 00 None O 03 AST O 06dIA O 09 HYP O 12 PD <br> O 01 AD O 04 c O 07 HIVIA O 10 KD O 13 sCA <br> O 02 ART O 05 CMD O 08 HD O 11 L O 99 NS <br> O 77 O     | O 01 Yes <br> O 02 No <br> O 08 DK <br> O 09 NS |
| 04 | O 01 TCH O 05 UEA <br> O 02 GAH O 06 PSA <br> O 03 GOH O 07 NE <br> O 04 WB  | O 00 None O 03AST O 06 DIA O 09 HYP O 12 PD <br> O 01 AD O 04 c O 07 HIVIA O 10 KD O 13 sCA <br> O 02 ART O 05 CMD O 08 HD O 11 L O 99 NS <br> O 77 O     | O 01 Yes <br> O 02 No <br> O 08 DK <br> O 09 NS |
| 05 | O 01 TCH O 05 UEA <br> O 02 GAH O 06 PSA <br> O 03 GOH O 07 NE <br> O 04 WB  | O 00 None O 03 AST O 06 DIA O 09 HYP O 12 PD <br> O 01 AD O 04 c O 07 HIVIA O 10 KD O 13 sCA <br> O 02 ART O 05 CMD O 08 HD O 11 L O 99 NS <br> O 77 O     | O 01 Yes <br> O 02 No <br> O 08 DK <br> O 09 NS |
| 06 | O 01 TCH O 05 UEA <br> O 02 GAH O 06 PSA <br> O 03 GOH O 07 NE <br> O 04 WB  |  | O 01 Yes <br> O 02 No <br> O 08 DK <br> O 09 NS |



| SECTION 5: EDUCATION - FOR ALL PERSONS - Concluded |  |  |
| :---: | :---: | :---: |
| I <br> N <br> D <br> I <br> V <br> I <br> D <br> D <br> U <br> A <br> L <br>  <br> N <br> U <br> M <br> B <br> E <br> E | 18(b). YEARS OF SCHOOLING AT HIGHEST LEVEL <br> How many years of schooling at the highest level did ( N ) have? | 18(c). HIGHEST QUALIFICATION EVER ATTAINED <br> What is the highest exam ( N ) has ever passed? <br> 00..........None <br> 01..........School leaving certificate <br> 02..........CXC Basic <br> 03..........GCE 'O'/CXC Gen/SC <br> $\begin{array}{lllllllll}\text { No. of passes } & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8+\end{array}$ <br> 04..........GCE 'A'/CAPE/HSC <br> No. of passes $1 \begin{array}{llll}\text { N } & 2 & 4+\end{array}$ <br> 05..........Diploma/or Equivalent Certificate of Achievement <br> 06..........Associate Degree/Higher Diploma <br> 07..........Bachelor's Degree <br> 08..........Master's Degree <br> 09..........Post Graduate Diploma/Professional Qualification <br> 10..........Doctorate <br> 77..........Other <br> 99...........Not Stated (NS) <br> INTERVIEWER: <br> Exclude Secondary Entrance Assessment (SEA), Common Entrance and 14+ Exams. |
| 01 | O 00 O 03 O 06 <br> O 01 O 04 O 07 <br> O 02 O 05 O 09 NS |  |
| 02 | O 00 O 03 O 06 <br> O 01 O 04 O 07 <br> O 02 O 05 O 09 NS |  |
| 03 | O 00 O 03 O 06 <br> O 01 O 04 O 07 <br> O 02 O 05 O 09 Ns |  |
| 04 | O 00 O 03 O 06 <br> O 01 O 04 O 07 <br> O 02 O 05 O 09 Ns |  |
| 05 | O 00 O 03 O 06 <br> O 01 O 04 O 07 <br> O 02 O 05 O 09 Ns |  |
| 06 | O 00 O 03 O 06 <br> O 01 O 04 O 07 <br> O 02 O 05 O 09 NS |  |

SECTION 6: ECONOMIC ACTIVITY - FOR ALL PERSONS FIFTEEN (15) YEARS AND OVER
THIS SECTION DEALS WITH THE ECONOMIC ACTIVITY OF ALL PERSONS WHO ARE 15 YEARS OLD AND OVER. QUESTIONS 20 AND 21 APPLY ONLY TO THOSE ANSWERING (30) IN QUESTION 19.


## SECTION 6: ECONOMIC ACTIVITY - FOR ALL PERSONS FIFTEEN (15) YEARS AND OVER - Continued

| l <br> I <br> N <br> D <br> I <br> V <br> I <br> D <br> U <br> A <br> L <br>  <br> N <br> U <br> M <br> B <br> E <br> R | 22. EMPLOYMENT STATUS <br> What type of worker status applies to ( N )? <br> 00..........Statutory boards and similar bodies (SB) <br> 01..........State owned enterprise (SOE) <br> 02..........Central or local government (C/LG) <br> 03..........Government, contract work (GCW) <br> 04..........Private establishment (PE) <br> 05..........Private establishment, contract work (PECW) <br> 06..........Paid employee, private home (PEPH) <br> 07..........Self-employed with paid employees (SPH) <br> 08..........Self-employed with no paid employees (SNPH) <br> 09..........Apprentice/Learner (A/L) <br> 10..........Unpaid family worker/employee (UFW/E) <br> 11..........Other unpaid worker/employee (OUW/E) <br> 77..........Other (O) <br> 98..........Don't know (DK) <br> 99..........Not stated (NS) <br> INTERVIEWER: <br> For persons who shaded 20 in Q.19, classify by where (N) last applied for a job. <br> And those persons shading 21 OR $\mathbf{3 0}$ classify by last job held. | 23(a). MAIN KIND OF OCCUPATION/WORK <br> What kind of work was $(\mathrm{N})$ doing (job held/did ( N ) apply for) during the past week? E.g. Secondary School Teacher, Accounts Clerk, Automobile Mechanic. <br> 23(b). JOB TITLE <br> What was (N's) Job Title? E.g. Teacher II, Accounts Clerk I, Automobile Mechanic Grade "A". <br> INTERVIEWER: <br> For persons who shaded 20 in Q.19, classify by where (N) last applied for a job. <br> Those persons shading 21 OR 30 classify by last job held. |
| :---: | :---: | :---: |
| 01 | O 00 SB O 05 PECW O 10 UFW/E <br> O 01 SOE O 06 PEPH O 11 OUW/E <br> O $02 \mathrm{C/LG}$ O 07 SPH O 77 O <br> O 03 GCW O 08 SNPH O 98 dK <br> O 04 PE O 09 ALL O 99 NS | (a) Occupation <br> (b) Job Title |
| 02 | O 00 SB O 05 PECW O 10 UFW/E <br> O 01 SOE O 06 PEPH O 11 OUW/E <br> O $02 \mathrm{C/LG}$ O 07 SPH O 77 O <br> O 03 GCW O 08 SNPH O 98 DK <br> O 04 PE O 09 ALL O 99 NS | (a) Occupation <br> (b) Job Title |
| 03 | O 00 SB O 05 PECW O 10 UFW/E <br> O 01 SOE O 06 PEPH O 11 OUW/E <br> O $02 \mathrm{C/LG}$ O 07 SPH O 77 O <br> O 03 GCW O 08 SNPH O 98 DK <br> O 04 PE O 09 AlL O 99 NS | (a) Occupation <br> (b) Job Title |
| 04 | O 00 SB O 05 PECW O $10 \mathrm{UFW} / \mathrm{E}$ <br> O 01 SOE O 06 PEPH O 11 OUW/E <br> O $02 \mathrm{C} / \mathrm{LG}$ O 07 SPH O 77 O <br> O 03 GCW O 08 SNPH O 98 DK <br> O 04 PE O 09 ALL O 99 NS | (a) Occupation <br> (b) Job Title |
| 05 | O 00 SB O 05 PECW O 10 UFW/E <br> O 01 SOE O 06 PEPH O 11 OUW/E <br> O $02 \mathrm{C/LG}$ O 07 SPH O 77 O <br> O 03 GCW O 08 SNPH O 98 dK <br> O 04 PE O 09 ALL O 99 NS | (a) Occupation <br> (b) Job Title |
| 06 | O 00 SB O 05 PECW O 10 UFW/E <br> O 01 SOE O 06 PEPH O 11 OUW/E <br> O $02 \mathrm{C} / \mathrm{LG}$ O 07 SPH O 77 O <br> O 03 GCW O 08 SNPH O 98 DK <br> O 04 PE O 09 ALL O 99 NS | (a) Occupation <br> (b) Job Title |

## SECTION 6: ECONOMIC ACTIVITY - FOR ALL PERSONS FIFTEEN (15) YEARS AND OVER - Concluded



|  | CTION 7: MARITAL STATUS R ALL PERSONS FOURTEEN (14) YEARS AND OVER | SECTION 8: FERTILITY - FOR FEMALES FOURTEEN TO FIFTY-FOUR (14-54) YEARS |  |
| :---: | :---: | :---: | :---: |
|  <br> I <br> N <br> D <br> I <br> V <br> I <br> D <br> U <br> A <br> L <br>  <br> N <br> U <br> M <br> B <br> $E$ <br>  | 26. MARITAL STATUS <br> What is ( N 's) legal marital status? <br> 01..........Never Married (NM) <br> 02..........Married (M) <br> 03..........Widowed (W) <br> 04..........Legally Separated (LS) <br> 05..........Divorced (D) <br> 09...........Not stated (NS) | 27. CHILDREN EVER BORN (LIVE BORN) <br> (a) How many live born children has ( N ) ever had and how many are males and females? <br> INTERVIEWER: <br> IF NONE, SKIP TO Q.31. <br> (b) How many of ( N 's) live born children are still alive and how many are males and females? | 28. AGE (FIRST BORN) <br> How old was ( N ) when she had her first live born child? <br> 29. AGE (LAST BORN) <br> How old was ( N ) when she had her last live born child? |
| 01 | O 01 NM O 04 LS <br> O 02 M O 05 D <br> O 03 W O 09 NS | (a) Total $\square$ M $\square$ F $\square$ O 09 NS <br> (b) Total $\square$ M $\square$ F $\square$ O 09 NS |  |
| 02 | O 01 NM O 04 LS <br> O 02 m O 05 D <br> O 03 w O 09 NS | (a) Total $\square$ M $\square$ F $\square$ O 09 NS <br> (b) Total $\square$ M $\square$ F $\square$ O 09 NS | 28 <br> Age $\square$ <br> 29 <br> Age $\square$ |
| 03 | O 01NM O 04LS <br> O 02 M O 05 D <br> O 03 W O 09 NS | (a) Total $\square$ M $\square$ F $\square$ O 09 NS <br> (b) Total $\square$ M $\square$ F $\square$ O 09 NS |  |
| 04 | O 01 NM O 04 LS <br> O 02 M O 05 D <br> O 03 W O 09 NS | (a) Total $\square$ M $\square$ F $\square$ O 09 NS <br> (b) Total $\square$ M $\square$ F $\square$ O 09 NS | 28 $\square$ <br> 29 <br> Age $\square$ |
| 05 | O 01 NM O 04 LS <br> O 02 M O 05 D <br> O 03 W O 09 NS | (a) Total $\square$ M $\square$ F $\square$ 09 NS <br> (b) Total $\square$ M $\square$ F $\square$ O 09 NS | $\begin{array}{ll} 28 & \text { Age } \square \\ 29 & \text { Age } \square \\ \hline \end{array}$ |
| 06 | O 01 NM O 04 LS <br> O 02 M O 05 D <br> O 03 w O 09 NS | (a) Total $\square$ M $\square$ F $\square$ O 09 NS <br> (b) Total $\square$ M $\square$ F $\square$ O 09 NS | 28 $\square$ <br> 29 <br> Age $\square$ |

SECTION 8: FERTILITY - FOR FEMALES FOURTEEN TO FIFTY-FOUR (14-54) YEARS - Concluded



## 37．TYPE OF BUILDING

What type of building listed applies to the building your household occupies？

| O 01 Residential | 〇 04 Residential／Industrial | O 09 Not stated |
| :--- | :--- | :--- |
| 02 Residential／Commercial | 〇 05 Community Service－Private／Government |  |
| 003 Residential／Professional（Office） | 〇07 Other（specify） |  |

## 38．MATERIAL OF OUTER WALLS

What are the main materials of the outer walls？

| O 01 Wood | O 04 Wood and galvanize | O 07 Stone | O 77 Other（specify） |
| :---: | :---: | :---: | :---: |
| O 02 Wood and brick | O 05 Concrete | O 08 Stone and brick | O 99 Not stated |
| O 03 Wood and concrete | O 06 Concrete and brick | O 09 Wattle／Adobe／Tapia |  |

## 39．MATERIAL OF THE ROOF

What is the main material used for roofing？

| O 01 Sheet metal（zinc，aluminum，galvanize） | $\bigcirc 03$ Shingle（wood） | $\bigcirc 05$ Tile | O 07 Other（specify） |
| :--- | :--- | :--- | :--- |
| 02 Shingle（asphalt） | $\bigcirc 04$ Concrete | $\bigcirc 06$ Thatch／Makeshift | $\bigcirc 09$ Not stated |

## 40．YEAR BUILT

In which year／period was this building built？

| O 01 Before 1980 | O $042000-2005$ | O 072008 | O 98 Don＇t know |
| :--- | :--- | :--- | :--- |
| O 1980－1989 | O 2052006 | $\bigcirc 082009$ | O 99 Not Stated |
| $021990-1999$ | $\bigcirc 062007$ | $\bigcirc 092010$ |  |

## B．CHARACTERISTICS OF OCCUPIED DWELLING UNIT AND LAND TENANCY

## 41．TYPE OF DWELLING

A dwelling unit must have a separate entrance and NOT BE ACCESSED OR ENTERED through someone else＇s living arrangements．
How would you describe the type of dwelling unit that your household occupies？

| O 01 Separate house | O 04 Double house／duplex | O 07 Out－room | O 10 wAFDA |
| :--- | :--- | :--- | :--- |
| O Flat／apartment／cond． | O 05 Part of Com．／Ind．building | O 08 Other Pr．／dwelling | O 77 Other |
| O3 Townhouse | O 06 Barracks | O 09 Group dwelling | O 99 Not stated |

## 42．TYPE OF TENURE／OWNERSHIP

（a）Is the dwelling unit：

| O 01 Owned fully | O 05 Rent free | O 09 Squatted |
| :---: | :---: | :---: |
| O 02 Owned with mortgage／loan | O 06 Rented government | O 77 Other（specify） |
| O 03 Rent to own | $\bigcirc 07$ Leased private | O 99 Not stated |
| O 04 Rented private | $\bigcirc 08$ Leased government |  |

## APPLICABLE ONLY TO THOSE HOUSEHOLDS WHICH OWN THEIR DWELLING UNIT

（b）Is the land on which the dwelling unit stands：

| O 01 Owned／Family land | O 04 Leased Private | $\bigcirc 07$ Squatted | $\bigcirc 99$ Not stated |
| :---: | :---: | :---: | :---: |
| $\bigcirc 02$ Rented Private | O 05 Leased Government | O 77 Other（specify） |  |
| O 03 Rented Government | $\bigcirc 06$ Rent Free | O 98 Don＇t know |  |

## SECTION 11: HOUSING - HEAD OF HOUSEHOLD - Continued

## 43(a). FOR RENTERS ONLY: What is the monthly rent paid for this dwelling unit?

(b). FOR OWNER OCCUPIED ONLY: If you were to rent this dwelling unit how much would it fetch monthly?
TT\$ $\square$

TT\$


O 08 Don't know

## 44. SINGLE OR MULTIPLE OCCUPANCY OF DWELLING UNIT

(a) Is any part of the dwelling unit in which you live occupied by any other household either for a rent, for free or by some other arrangement?
O 01 Yes $\quad$ GO TO Q.44(b) 02 No $\quad$ SKIP TO Q. $45 \quad 09$ Not stated $\quad$ SKIP TO Q. 45
(b) How many other households occupy this dwelling unit with your household?
O 1
O 2
○ 3
O 4 and over
O 9 Not stated

## 45. NUMBER OF ROOMS

How many rooms are there in your dwelling unit? (DO NOT COUNT bathrooms, porches, kitchens, garages)
O 1
O 2
$\mathrm{O}_{3}$
O 4
O 5 and more
O 9 Not stated

## 46. NUMBER OF BEDROOMS

(a) How many bedrooms are there in this dwelling unit? (COUNT all bedrooms including spares not occupied. Bedrooms are used mainly for sleeping and exclude makeshift and temporary sleeping quarters)

O 0 None


## INTERVIEWER:

Question 46(b) applies only to heads of households living in dwelling units occupied by more than one household.
(b) How many bedrooms are occupied/available for use by your household?
O 0 None
$\begin{array}{llll}\text { O } 1 & \text { O2 } & \text { O } & \text { O }\end{array}$
O 5 and more
O 9 Not stated

## 47. WATER SUPPLY

What is this household's main source of water supply?

| O 01 Public piped into dwelling | O 04 Private piped into dwelling | O 07 Spring/River/Well/Pond |
| :--- | :--- | :--- |
| O 02 Public piped into yard | O 05 Private catchment not piped | O 77 Other (specify) |
| O 03 Public standpipe | O 06 Truck borne (and not piped into dwelling) | O 99 Not stated |
| INTERVIEWER: <br> If shaded 04 to 99, SKIP TO Q.49 |  |  |

48. How often in a week does this household obtain water from a public supply?
O 01 Everyday
O 04 Once every two to three weeks
O 09 Not stated
O 02 Three (3) or more times weekly
O 05 Not at all
O 03 Once or twice weekly
O 07 Other

## 49. TOILET FACILITIES

(a) What type of toilet facilities does this household have?
O 01 WC linked to sewer
O 02 WC linked to septic tank/soakaway
O 03 Pit/latrine
O 04 Other
O 05 None
O 09 Not stated
INTERVIEWER:
For persons who shaded 05 or 09, SKIP TO Q.50(a).
(b) Are these toilet facilities shared with any other household?

O 01 Yes $\quad$ O 02 No 08 Not applicable 09 Not stated

## SECTION 11: HOUSING - HEAD OF HOUSEHOLD - Concluded

## 50(a). TYPE OF LIGHTING

What type of lighting does this household use most?


54. ENVIRONMENTAL ISSUES
What environmental issue(s) affect(s) your household in your community?

## INTERVIEWER:

Multiple responses can be shaded.

O 12 Waste water discharge
O 13 Excessive noise
O 77 Other (specify)
O 98 Don't know
O 99 Not stated

## SECTION 13: INTERNATIONAL MIGRATION (EMIGRATION) - HEAD OF HOUSEHOLD

In this section we wish to know how many persons have left the country to live abroad since the last census.

|  | Did any member of this hous ee the last census in 2000? $01 \text { Yes }$ | Id leave to live abroad (and <br> IF NO, END OF IN | Il lives abroad) <br> 56. Ho <br> VIEW | many persons moved? |
| :---: | :---: | :---: | :---: | :---: |
|  | 57. In what year did (P) last move to live abroad? (2000-2010) <br> 08. $\qquad$ Don't know | 58(a). Sex <br> Was (P) male or female? <br> (b) Age <br> What was (P's) age when ( $P$ ) last left to live abroad? <br> 08. $\qquad$ Don't know | 59. What was (P's) educational level when moved? | 60. What was (P's) occupation? (For persons fifteen (15) years and over.) <br> 08..........Don't know (DK) <br> 61. To which country did ( $P$ ) migrate? |
| P1 | Year <br> 08 DK | (a) O 01 Male O 02 Female <br> (b) Age $\square$ | O 00 N O $05 \mathrm{~T} / \mathrm{Nu}$ <br> O $01 \mathrm{ECCE/N/K}$ O $06 \mathrm{~T} / \mathrm{U}$ <br> O 02 P O 07 O <br> O 03 S O 08 DK <br> O 04 PS O 09 NS |  |
| P2 | 08 DK | (a) O 01 Male O 02 Female <br> (b) Age $\square$ 08 DK | O 00 N O $05 \mathrm{~T} / \mathrm{NU}$ <br> O $01 \mathrm{ECCE/N/K}$ O $06 \mathrm{~T} / \mathrm{U}$ <br> O 02 P O 07 O <br> O 03S O 08 DK <br> O 04PS O 09 NS | $60$ $\qquad$ |
| P3 |  08 DK | (a) O 01 Male O 02 Female <br> (b) Age | O 00 N O $05 \mathrm{~T} / \mathrm{NU}$ <br> O $01 \mathrm{ECCE/N/K}$ O $06 \mathrm{~T} / \mathrm{U}$ <br> O 02 P O 07 O <br> O 03 S O 08 DK <br> O 04 PS O 09 NS |  |
| P4 |  08 DK | (a) O 01 Male 02 Female <br> (b) Age | O 00 N O $05 \mathrm{~T} / \mathrm{NU}$ <br> O $01 \mathrm{ECCE/N/K}$ O $06 \mathrm{~T} / \mathrm{U}$ <br> O 02 P O 07 O <br> O 03S O 08 DK <br> O 04PS O 09 NS | $60$ $\qquad$ |
| P5 | 08 DK | (a) O 01 Male 02 Female <br> (b) Age | O 00 N O $05 \mathrm{~T} / \mathrm{NU}$ <br> O $01 \mathrm{ECCE/N/K}$ O $06 \mathrm{~T} / \mathrm{U}$ <br> O 02 P O 07 O <br> O 03 S O 08 DK <br> O 04 PS O 09 NS |  |
| P6 | $\text { O } 08 \text { DK }$ | (a) O 01 Male O 02 Female <br> (b) Age | O 00 N O $05 \mathrm{~T} / \mathrm{NU}$ <br> O $01 \mathrm{ECCE/N/K}$ O $06 \mathrm{~T} / \mathrm{U}$ <br> O 02P O 07 O <br> O 03S O 08 DK <br> O 04PS O 09 NS | $60$ $\qquad$ <br> 61 |



